



**DEPARTMENT OF  
BUILDING AND PLANNING**

**ENVIRONMENTAL CHECKLIST**  
**[Use Only With SHORT SUBDIVISION APPLICATIONS]**

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- A. BACKGROUND**      Date checklist prepared: \_\_\_\_\_
1. Name of applicant: \_\_\_\_\_
  2. Address and telephone number of applicant and contact person:  
\_\_\_\_\_  
\_\_\_\_\_
  3. Proposed timing or schedule (including phasing, if applicable):  
\_\_\_\_\_
  4. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_
  5. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  6. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  7. List any government approvals or permits that will be needed for your proposal, if known.  
\_\_\_\_\_  
\_\_\_\_\_
  8. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page.  
\_\_\_\_\_  
\_\_\_\_\_

9. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township and range, if known. If a proposal would occur over a large area, provide the boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

Section(s) \_\_\_\_\_ - Township \_\_\_\_\_ - Range \_\_\_\_\_, Willamette Meridian

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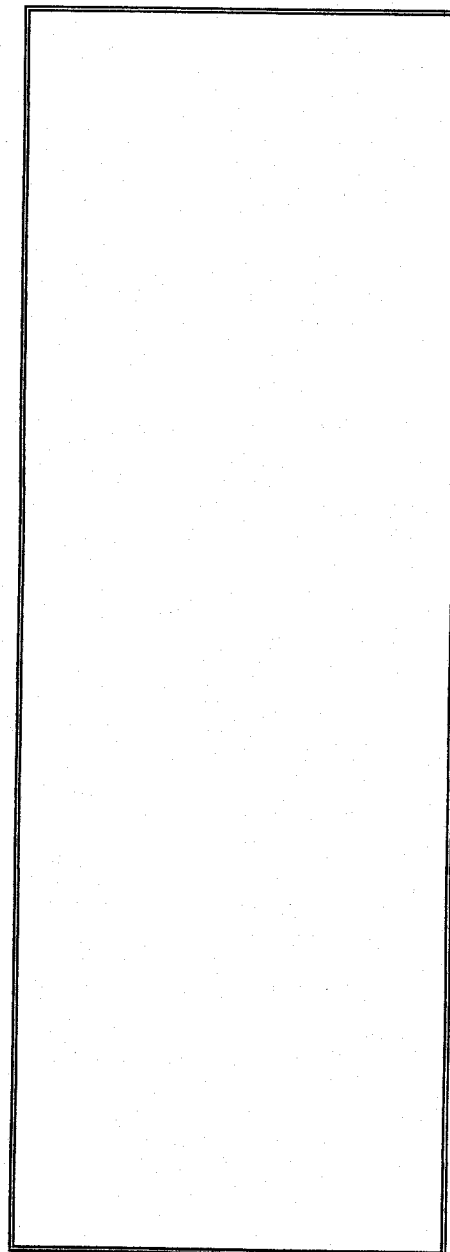
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**TO BE COMPLETED BY APPLICANT**

**B. ENVIRONMENTAL ELEMENTS**

1. Earth
- a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other
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- b. What is the steepest slope on the site (approximate percent slope)?
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- c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farm land.
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- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.
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- e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.
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- f. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:
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- 



2. **Water**

a. **Surface:**

1. Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, salt water, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

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2. Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

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3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site which would be affected. Indicate the source of fill material.

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4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

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5. Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

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b. **Ground:**

1. Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.

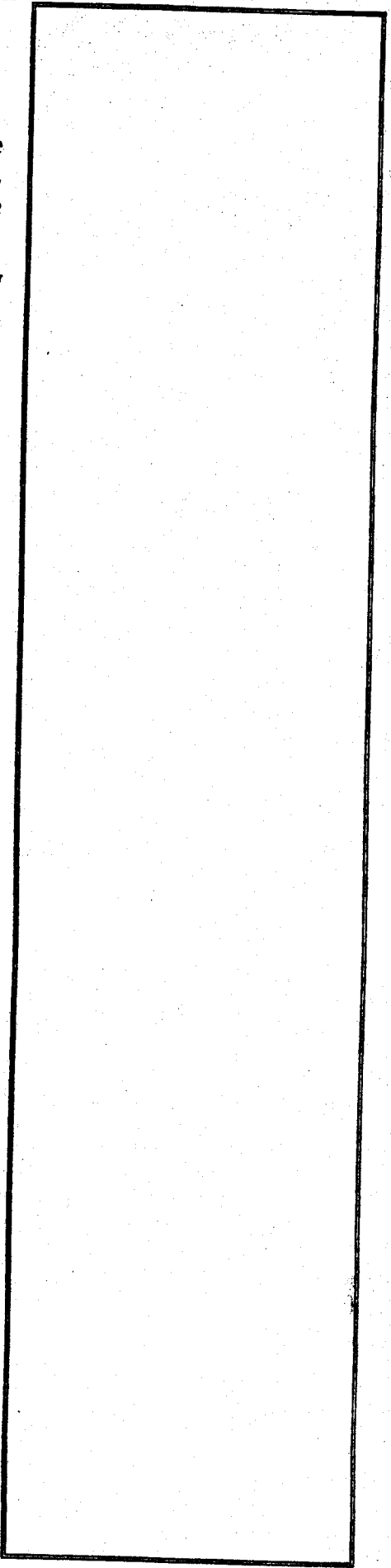
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2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

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c. Water Runoff (including storm water):

1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

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2. Could waste materials enter ground or surface waters? If so, generally describe.

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3. Proposed measures to reduce or control surface, ground, and run-off water impacts, if any:

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3. **Plants**

a. Check or circle types of vegetation found on the site:

- deciduous trees: alder, maple, cottonwood, other \_\_\_\_\_
- evergreen trees: fir, cedar, pine, hemlock, other \_\_\_\_\_
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattail, buttercup, skunk cabbage, other \_\_\_\_\_
- water plants: water lily, eelgrass, milfoil, other \_\_\_\_\_
- other types of vegetation \_\_\_\_\_

b. What kind and amount of vegetation will be removed or altered?

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4. **Animals**

a. Circle any birds and animals which have been observed on or near the site, or are known to be on or near the site:

birds: hawk \* heron \* eagle \* songbirds \* other: \_\_\_\_\_

mammals: deer \* bear \* elk \* beaver \* other: \_\_\_\_\_

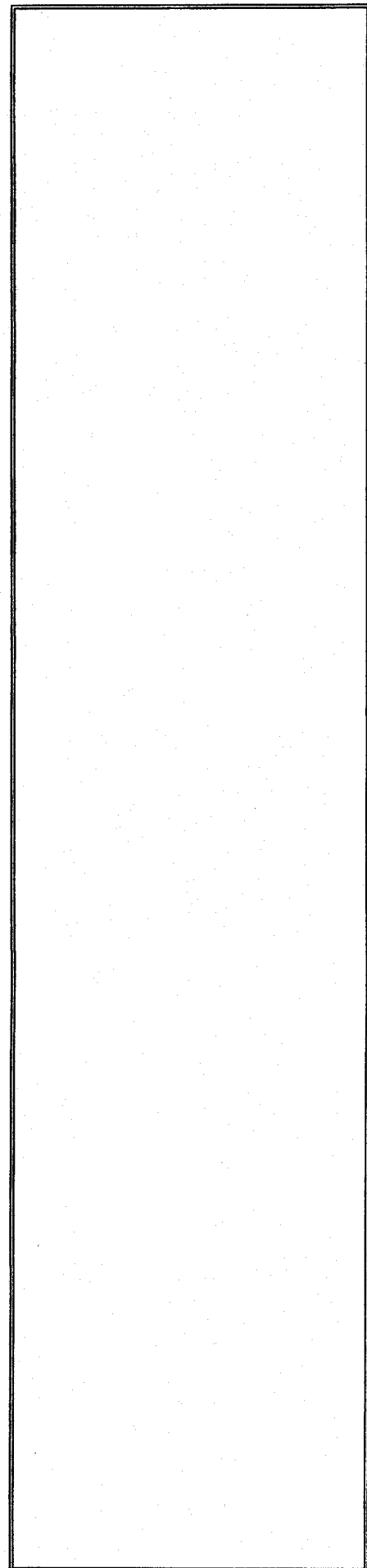
fish: bass \* salmon \* steelhead \* trout \* herring \* shellfish \* other: \_\_\_\_\_

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b. Proposed measures to preserve or enhance wildlife, if any:

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5. **Land and Shoreline Use**

a. What is the current use of the site and adjacent properties?

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b. Has the site been used for agriculture? If so, describe:

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c. Describe any structures on the site.

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d. Will any structures be demolished? If so, what?

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e. What is the current zoning classification of the site?

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f. What is the current comprehensive plan designation of the site?

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g. If applicable, what is the current shoreline master program designation of the site?

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h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.

6. **Historical and Cultural Preservation**

a. Are there any places or objects listed on, or proposed for, national, state or local preservation registers known to be on or next to the site? If so, generally describe.

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b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

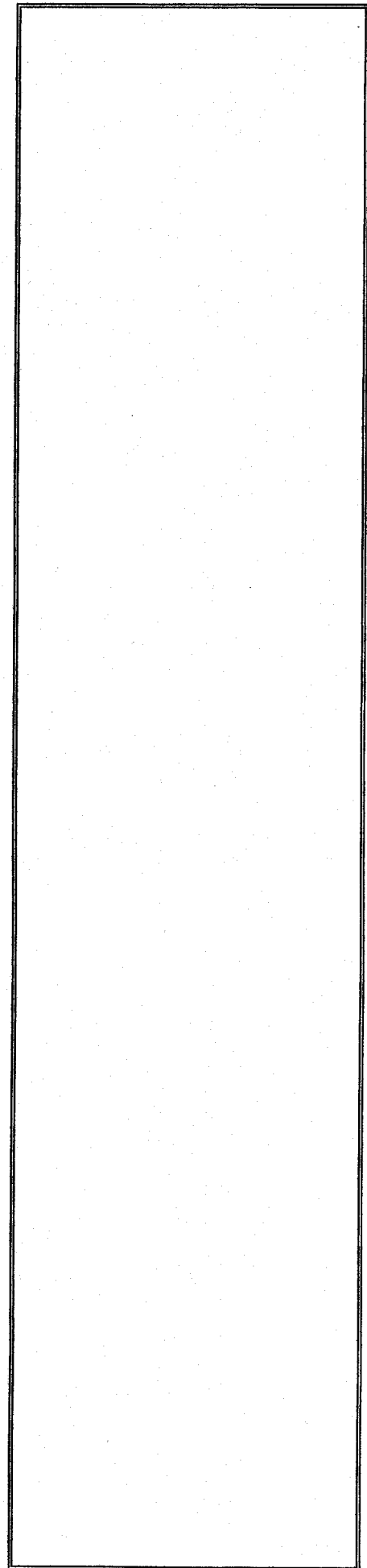
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c. Proposed measures to reduce or control impacts, if any:

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**7. Transportation**

- a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on-site plans, if any.

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- b. Will the proposal require any new roads or streets or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

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**8. Utilities**

- a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other:

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- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

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**C. SIGNATURE**

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: \_\_\_\_\_

Date submitted: \_\_\_\_\_